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STATE OF MONTANA OFFICE OF THE GOVERNOR EXECUTIVE ORDER NO. 3-92

EXECUTIVE ORDER CONTINUING THE EXISTENCE OF THE GOVERNOR'S COMMITTEE ON EMPLOYMENT OF PEOPLE WITH DISABILITIES ADVISORY COUNCIL

WHEREAS, the implementation of the Americans with Disabilities Act will promote the employment rights of citizens throughout the United States; and

WHEREAS, effective and efficient use of human resources is of deep concern to all citizens of the State of Montana; and

WHEREAS, employment of Montana's citizens with disabilities promotes their economic independence; and

WHEREAS, the employment needs of Montana's citizens with disabilities are diverse and require active involvement of the public and private sector; and

WHEREAS, it is necessary that employment programs involving citizens with disabilities be coordinated at the state level; and

WHEREAS, it is important to have a concerned and cohesive group of persons to apprise the state on a frequent and continuing basis concerning the special employment needs of people with disabilities.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me under the laws of the State of Montana, do hereby continue the existence of the Governor's Committee on Employment of People with Disabilities Advisory Council.

PURPOSE I.

The Council shall:

- advise the Governor's Office on issues which affect the
- employment of people with disabilities; promote the implementation of the Americans with Disabilities Act in Montana with particular emphasis on employment:
- promote the development of maximum employment opportunities for disabled Montanans with particular promote 3. employment emphasis on employment by state government agencies;
- identify specific problems affecting employment of people with disabilities and target these problems for action;
- provide a forum for the exchange of information on issues affecting the employment of people with disabilities;
- promote economic independence of disabled Montanans by undertaking activities designed to increase employer acceptance and employment of people with disabilities;
- 7. formally recognize individuals, employers organizations for significant contributions related to employment of people with disabilities;
- support cooperative affiliations with the President's Committee on Employment of People with Disabilities and with other states' Governor's Committees on Employment of People with Disabilities: and
- support cooperative affiliations with local communities 9. and organizations which share the Council's objectives concerning employment of people with disabilities.

II. COMPOSITION

There will be fifteen voting members appointed to the Council. In addition, ex-officio members would be appointed as deemed necessary. The members are:

Disabled Advocacy and Advisory Organization Members

Mr. Robert LeMieux Mr. Tom Rolfe
MT School for the Deaf & Blind 707 Tower 1424 12th Avenue S Great Falls, MT 59401

Mr. Richard F. James 716 N Montana Avenue Bozeman, MT 59715

Helena, MT 59601

Mr. Scott Birkenbuel 7540 Mystic Heights Drive Bozeman, MT 59715

Employer Members

Mr. Lowell Bartels McDonald's Restaurant 2021 11th Avenue, Suite 15 Helena, MT 59601

Mr. Wade Johnston Johnston Industrial Corporation 2375 Cottage Court Missoula, MT 59806

Mr. Ron McDonald U.S. West Communications 701 N Main Helena, MT 59601

Mr. Jim Edgcomb State Personnel Division Dept. of Administration Room 130, Mitchell Bldg. Helena, MT 59620

Mr. Gary Garlock, Director Pupil Special Services Billings Public School 415 N 30th Billings, MT 59102

Members at Large

Mr. Ron Garbarino Project Challenge 125 W Granite, Suite 102 Butte, MT 59701

Ms. Judy Harris 1817 Silver Helena, MT 59601

Ms. Linda Valentine Yellowstone Treatment Center 3660 Spartan Circle Billings, MT 59102

Mr. William F. Heinecke 306 N Hoffman Belgrade, MT 59714

Ms. Sherry James Neowe Tohopa, Inc. 1100 9th St. S, Suite 801 Great Falls, MT 59405

Mr. John Shea 717 E 3rd Anaconda, MT 59711

Ex-Officio Members

Mr. James Whealon Office of Public Instruction Capitol Station Helena, MT 59620

Mr. Joel Mathews, Adm. Dept. of Social & Rehab. Svs. P.O. Box 4210 Helena, MT 59604

Mr. James Wheat Job Service Dept. of Labor & Industry P.O. Box 1738 Helena, MT 59624-1738

The Chairman and Vice Chairman shall be elected by the full Committee members at the first meeting of the Committee under this Executive Order.

III. TERMS

All Council members shall serve a term of two years concurrent with the period covered by this Executive Order.

All Council members shall serve at the pleasure of the Governor.

IV. MEETINGS

The Council shall meet quarterly to assure that appropriate attention is given to the employment needs of Montanans with disabilities.

A majority of the members of the Council shall constitute a quorum for the transaction of business.

7. COMPENSATION

Members of the Council who are state employees will serve without compensation.

At the discretion of the Department of Social and Rehabilitation Services, the members from the private sector may be paid not more than \$25.00 for each day engaged in Council duties and may be paid normal state-rate expenses incurred in attending meetings or in attending functions approved by the Council.

The Rehabilitative Services Advisory Council, Visual Services Advisory Council, Developmental Disabilities Planning and Advisory Council, and Independent Living Advisory Council are each responsible for the normal expenses incurred by any of their members appointed to this Committee.

VI. ADMINISTRATION

The Department of Social and Rehabilitation Services shall provide administrative support necessary to permit the Council to function in the most effective manner possible. An Executive Director for the Council shall be provided by the Department of Social and Rehabilitation Services. The current Executive Director is: Bob Maffit, ADA Specialist, Department of Social and Rehabilitation Services, Vocational Rehabilitations Divisions, Room 307, 111 Sanders, Helena, MT 59601 (406)444-2590.

VII. DURATION

This Council shall remain in existence for a period of two (2) years from the effective date of this Order.

This Order is effective February 2, 1992.

Given under my hand and the GREAT SEAL of the State of Montana, this $31^{\rm sr}$ day of January, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

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STAN STEPHENS

Governor

ATTEST:

MIKE COONEY, Secretary of State